Electronically Filed January 27, 2010

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# Counsel for First Lien Steering Committee

## UNITED STATES BANKRUPTCY COURT

### **DISTRICT OF NEVADA**

| In re: THE RHODES COMPANIES, LLC, aka "Rhodes Homes," et al.,  Debtors. | ) CASE NO. BK-09-14814-LBR ) (Jointly Administered) ) Chapter 11 ) |
|---|--|
| Affects:  | )  |
| All Debtors   | )<br>)<br>_)   |

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<sup>&</sup>lt;sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850): Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860): Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club. LLC (Case No. 09-14887).

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| CLIA. |       |   | 111 | <b>\ / I</b> ' | 17121 | •  | ·  |

- On January 27, 2010, I served the following document(s) (*specify*): 1.
  - 1. First Lien Steering Committee's Supplemental Memorandum of Law in Support of Confirmation of the Second Amended Modified Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. #962]; and
  - 2. Second Amended Declaration of Brian Osborne Certifying Tabulation of Ballots Regarding Vote on Second Amended Modified Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. #963].
- 2. I served the above-named document(s) by the following means to the persons as listed below:

# (Check all that apply)

 $\bowtie$ ECF System (You must attach the "Notice of Electronic Filing," or list all persons a. and addresses and attach additional paper if necessary)

> BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.

lvecffilings@gtlaw.com, axelrodb@gtlaw.com; koisp@gtlaw.com; dittrichr@gtlaw.com; wilsonm@gtlaw.com; lvlitdock@gtlaw.com

SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC

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THOMAS E. CROWE on behalf of Creditor VIRGINIA SPRINGALL-SMITH tcrowelaw@yahoo.com

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com

PHILIP S. GERSON on behalf of Creditor CLARK COUNTY bankny@rocgd.com, mburgener@rocgd.com

REW R. GOODENOW on behalf of Creditor CREDITORS **COMMITTEE** ecf@parsonsbehle.com

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| & LEATHAM, CHTD.  4. Sahara Avenue, Suite 380 Vegas, Nevada 89102 62-7800 / Fax: (702) 362-9472 | 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 6 |   |   |            | SUSAN L. MYERS on behalf of Creditor Credit Suisse, Cayman Islands Branch smyers@lionelsawyer.com, gbagley@lionelsawyer.com; bklsclv@lionelsawyer.com  JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT PROPERTIES - NEVADA, LLC olster@lbbslaw.com, gjovig@lbbslaw.com; gwhited@lbbslaw.com  ERIC RANSAVAGE on behalf of Creditor Leslie Blasco, et al. eransavage@ssllplaw.com, agutierrez@ssllplaw.com  MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A. mark.somerstein@ropesgray.com  JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN ISLANDS BRANCH jeff@sylvesterpolednak.com  TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS, mail@brianshapirolaw.com  U.S. TRUSTEE - LV - 11  USTPRegion17.lv.ecf@usdoj.gov  DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC  DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com |  |  |  |
|---|-----------------------------------|---|---|------------|--|--|--|--|
| OLI 1   | 7 8                               |   |   | b.         | United States mail, postage fully (List persons and addresses. Attach additional)  | y prepaid<br>onal paper if necessary)                      |  |  |
| 1   | 9                                 |   |   |            | Henry F. Marquard, Esq.  | J. Randall Jones, Esq.                                     |  |  |
| 2   | .0                                |   |   |            | Corporate Counsel STANLEY CONSULTANTS, INC.  | KEMP, JONES & COULTHARD, LLP<br>3800 Howard Hughes Parkway |  |  |
| 2   |                                   |   |   |            | 225 Iowa Avenue<br>Muscatine, IA 52761   | 17 <sup>th</sup> Floor<br>Las Vegas, NV 89169              |  |  |
|   | 2                                 |   |   |            | STANLEY CONSULTANTS, INC.  | William L. Coulthard, Esq.                                 |  |  |
| 2   |                                   |   |   |            | Attn: Dave Frohnen<br>5820 S. Eastern Avenue   | KEMP, JONES & COULTHARD LLP<br>3800 Howard Hughes Parkway  |  |  |
| 2   |                                   |   |   |            | Las Vegas, NV 89119  | 17 <sup>th</sup> Floor<br>Las Vegas, NV 89169              |  |  |
| 2   |                                   |   |   |            | Janiece S. Marshall, Esq. Anderson, McPharlin & Conners  | -  |  |  |
|   | 6                                 |   |   |            | 777 N. Rainbow Bl. Ste. #145<br>Las Vegas, NV 89107  | ,  |  |  |
| 2   |                                   | Г | 7 | с.         | -  | ddresses. Attach additional paper if necessary)            |  |  |
| 2   |                                   | L | _ | <b>.</b> . | I personally delivered the document(s) t   |  |  |  |
| 2   |                                   |   |   |            | 1 personally delivered the document(s) (   | as the persons at these addresses.                         |  |  |

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| KOLESAR & LEATHAM, CHTD.  3320 West Sahara Avenue, Suite 380  Las Vegas, Nevada 89102  Tel: (702) 362-7800 / Fax: (702) 362-9472 | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 |                 | For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the documents(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the documents(s) in a conspicuous place in the office.  For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.  By direct email (as opposed to through the ECF System)  (List persons and email addresses. Attach additional paper if necessary)  Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.  By fax transmission (List persons and fax numbers. Attach additional paper if necessary)  Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.  By messenger (List persons and addresses. Attach additional paper if necessary)  I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service). |
|--|--|-----------------|--|
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